

County of Panola

OFFICE 903-693-0375 FAX 903-694-2674

David A. Gray

JUSTICE OF THE PEACE PRECINCT #1 110 S. SYCAMORE RM 105 CARTHAGE, TEXAS 75633

May 11, 2019

Panola County Commissioners Court Panola County Courthouse

Dear Madam and Gentlemen:

Please record the separation of employment of Clarissa Monreal, Clerk in the Justice of the Peace Office Pct. #1 effective at 9:00am on May 10, 2019.

Sincerely,

David A. Gray
Justice of the Peace

CC: Joni Reed, County Treasurer Jennifer Stacy, County Auditor



PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

Sheriff Kevin Lake

May 9, 2019

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the termination of Logan Harris as a Reserve Deputy for the Panola County Sheriff's Office effective May 9, 2019.

Sincerely,

Kevin Lake

Sheriff

KL/lw

CC: Jennifer Stacy

Joni Reed

May 9, 2019

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBECT: EFFECTIVE DATE OF RETIREMENT:

Please be advised of the effective date of retirement for Terry Barr, Operator, for Panola County Road & Bridge Department, Pct. 4, effective May 10, 2019.

Melanie Earle

Road and Bridge

Melanie Earle

Warehouse Coordinator

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

Sheriff Kevin Lake

May 21, 2019

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Greg Almeida, Patrol Lieutenant for the Panola County Sheriff's Office, effective May 24, 2019.

Sincerely,

Kevin Lake

Sheriff

KL/lw

CC: Jennifer Stacy

Joni Reed



LEANN KAY RAFFERTY

Erin L. Johnson
Court Manager
erin.johnson@co.panola.tx.us

Judge of the 123nd Judicial District Panola County 108 S. Sycamore St., Ste. 300 Carthage, TX 75633

Terri L. Hudson Official Court Reporter terri.htidson@co.panola.tx.us

May 21, 2019

TO: Panola County Commissioners and County Judge

RE: Bailiff Position for the 123rd and the County Court at Law

Judge Bailey and I are in agreement that Lt. Greg Almeida is the best candidate to serve as Bailiff for our courts.

Please record and approve a change in status for him from Deputy Sheriff to Bailiff effective May 27, 2019 at the rate of \$22.07 an hour.

Thank you,

LeAnn Kay Rafferty

LKR:ej

Telephone: 903-693-0315 Facsimile: 903-693-3046

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

Sheriff Kevin Lake

May 21, 2019

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record a change in pay for Hunter Hutto, a Detention Officer for the Panola County Sheriff's Office, from \$14.19 per hour to \$15.39 per hour effective May 25, 2019.

Sincerely,

Kevin Lake

Sheriff

KL/lw

CC: Jennifer Stacy

Joni Reed

County Of Panola

HOLLY GIBBS

TAX ASSESSOR - COLLECTOR
PANOLA COUNTY COURTHOUSE
110 S. SYCAMORE, ROOM 211
CARTHAGE, TEXAS 75633

(903) 693-0340

05/22/19

Panola County Commissioners Court Panola County Courthouse

Please record the retirement of Thelma Jones, Clerk in the Panola County Tax Office effective 4:30pm June 28, 2019.

Sincerely,

Holly Gibbs

Panola County Tax Assessor/Collector

CC: Joni Reed, County Treasurer Jennifer Stacy, County Auditor

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

Sheriff Kevin Lake

May 22, 2019

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the change in position for Daniel Alan Smith from Patrol Sergeant to Patrol Lieutenant for the Panola County Sheriff's Office at a pay rate of \$22.07 per hour effective May 28, 2019.

Please record the employment of Chadd Gray as a Patrol Deputy for the Panola County Sheriff's Office at a pay rate of \$21.28 per hour effective May 28, 2019.

Sincerely,

Kevin Lake Sheriff

KL/lw

CC: Jennifer Stacy

Joni Reed

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBECT: EFFECTIVE DATE OF SEPARATION OF EMPLOYMENT:

Please be advised of the effective date of separation of employment for Robert Tinkle, Operator, for Panola County Road & Bridge Department, Pct. 1, effective May 23, 2019 at 5:00 p.m.

Melanie Earle

Road and Bridge

Melanie Earle

Warehouse Coordinator

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

Sheriff Kevin Lake

May 23, 2019

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record a change in position for Rans Mullins from Detention Officer to Detention Corporal for the Panola County Sheriff's Office at a pay rate of \$16.93 per hour effective May 25, 2019.

Please record the employment of Devin Simonson as a Detention Officer for the Panola County Sheriff's Office at a pay rate of \$14.19 per hour effective May 29, 2019.

Sincerely,

Kevin Lake

Sheriff

KL/lw

CC: Jennifer Stacy

Joni Reed

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

Sheriff Kevin Lake

May 23, 2019

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Nikki Moore, a Detention Corporal for the Panola County Sheriff's Office effective May 24, 2019.

Sincerely,

Kevin Lake Sheriff

KL/lw

CC: Jennifer Stacy Joni Reed

Donation

Date _ 3 */ =/ /
The undersigned has secured a contribution from Rockel:ff to Panola
County for use in the Panola County Road and Bridge Fund. This contribution consists of:
\$ and/or
Material of the following type and amount 582 Rock and 315 Rock
This donation is to be used as needed by the Panola County Road and Bridge
Department to improve Panola County road number 362, or if no road is indicated, then it is
to be used to improve any Panola County road as seen fit by the Department. This donation
must be accepted by the Panola County Commissioners' Court according to Local Gov. Code
sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola
County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will
not be used prior to the approval of the Court.
I acknowledge that this is intended as a donation and that no person or corporation has
been promised any other benefit because of the donation, nor have been induced or coerced in
any way by any official or employees of Panola County. I further certify that this donation was
given freely and voluntarily. VICKI HEINKEL Notary Public State of Teyas
Craig M. Lawless Commissioner, Precinct # 3 State of Texas ID # 12848614-6 My Comm. Expires 01-06-
Sworn and subscribed to this _/3 _day of,2019
Dicki Heinkel , Notary Public, State of Texas, My commission expires 1-6-2023
(Panola County Commissioners' Court use only)
This item was accepted/ disapproved (strike one) at a meeting of the Panola County Commissioners' Court on this

NOTICE OF PROPOSED INSTALLATION PIPELINE AND/OR UTILITY LINES

TO: THE <u>PANOLA</u> COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS Formal notice is hereby given that:
Constact oil & Gas, Lavisiana UC proposes to place a
COMPANY NAME)
10" Flat Line line within the Right-of-Way
of County Road: 312 (Well Load) as follows:
The proposed pipeline will cross under the indicated roads on the attached sheet. nstallation shall be made by boring a total length ofline in Panola County.
The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.
Construction of this line will begin on or after the day of
FIRM: Comstack 0:1 & Cos Lovisiane LLC BY: Lyan Fergusy TITLE: Londray ADDRESS: 44 W Sobine Size # 1 Carlinge Tx 75673 PHONE:(8) 364-8673

APPROVAL

May 28, 2019

TO: Comstock Oil & Gas, Louisiana LLC Attn: Ryan Ferguson 424 W. Sabine, Suite #1 Carthage, TX 75633

RE: CR #3122 (West Road)

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed 10" flat line within the right-of-way of County Road #3122 (West Road) as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

- 1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
- 2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
- 5. Parallel line will be installed as near the right-of-way lines as is possible and

no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.

- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved:

COUNTY JUDGE

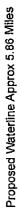
COMMISSIONERS:

Precinct #1 Ronnie LaGrone

Precinct #2 David A. Cole

Precinct #3 Craig M. Lawless

Precinct #4 Dale LaGrone







Harrison-Panola County, TX

JOEL HALE **COUNTY JUDGE**

BILL HALE COMMISSIONER PCT. 1

ROBERT KUYKENDALL COMMISSIONER PCT. 2



GREG GIBSON COMMISSIONER PCT. 3

BENNIE WHITWORTH COMMISSIONER PCT. 4

PATTY SULLIVAN ADMINISTRATIVE ASSISTANT

COMMISSIONERS' COURT

RUSK COUNTY COURTHOUSE 115 North Main Suite 500-A HENDERSON, TEXAS 75652 903-657-0326 FAX: 903-657-0324

May 13, 2019

The Honorable Lee Ann Jones Panola County Judge 110 S. Sycamore, Room 216-A Carthage, Texas 75633

Dear Judge Jones,

The Rusk County Commissioners Court has voted to terminate existing Mutual Aid Agreements and to participate in the State Mutual Aid Plan according to Chapter 418 of the Texas Government Code. Under the State Plan, we are required to terminate existing Mutual Aid Agreements with other counties.

This letter will serve as notification of the termination of the Mutual Aid Agreement between our counties.

Thank you for your leadership and cooperation in the past, especially during emergency situations is appreciated. We will continue to work with you to make East Texas a safe and prosperous area.

Sincerely,

Joel Hale County Judge

JH/ps

PANOLA COUNTY INVESTMENT REPORT MARCH 31, 2019

INVESTMENTS AS OF DECEMBER 31, 2018

65,034,623.67

INVESTMENTS AS OF DECEMBER 31, 2018		03,034,023.07		
		Investments	Maturity	Int. Rate
Beginning Balance 01-01-2019		65,034,623.67		
		(6 F00 000 00)		
Matured 01/10/2019 (Purchased on 10/11/2018) Matured 01/10/2019 (Purchased on 10/11/2018)		(6,500,000.00) (10,300,000.00)		
Purchase of CD No. 21304402535 on 01/10/2019		7,500,000.00	4/11/2019	2.375%
General	3,513,000.00			
Law Library	20,000.00			
Courthouse Security Records Management	58,000.00 1,000.00			
CC Records Preservation	118,000.00			
Archive	17,000.00			
Justice Court Technology	20,000.00			
Road & Bridge	1,800,000.00			
FM & Lateral Road	640,000.00 6,000.00			
Hot Check Fee Sheriff's State Forfeiture	7,000.00			
DA State Forfeiture	-			
Child Protective Services	20,000.00			
Health Fund	1,043,000.00			
Airport	38,000.00			
Road Bond 1971	78,000.00			
Permanent Improvement	62,000.00 59,000.00			
Jail Improvements Purchase of CD No. 21304402536 on 01/10/2019	33,000.00	10,300,000.00	4/11/2019	2.375%
Retiree Health Benefit Trust	10,300,000.00			
Matured 02/14/2019 (Purchased on 11/15/2018)		(6,784,000.00)		
Matured 02/14/2019 (Purchased on 11/15/2018) Matured 02/14/2019 (Purchased on 11/15/2018)		(2,571,439.97) (10,200,000.00)		
Purchase of CD No. 21304402550 on 02/14/2019		8,939,000.00	5/16/2019	2.368%
General	4,633,000.00			
Law Library	16,000.00 59,000.00			
Courthouse Security Records Management	3,000.00			
CC Records Preservation	89,000.00			
Archive	16,000.00 21,000.00			
Justice Court Technology Road & Bridge	2,162,000.00			
FM & Lateral Road	570,000.00			
Hot Check Fee	10,000.00 10,000.00			
Sheriff's State Forfeiture DA State Forfeiture	10,000.00			
Child Protective Services	30,000.00			
Health Fund	1,150,000.00 20,000.00			
Airport Road Bond 1971	80,000.00			
Permanent Improvement	70,000.00			
Jail Improvements	*	10 200 000 00	5/16/2019	2.368%
Purchase of CD No. 21304402551 on 02/14/2019 Retiree Health Benefit Trust	10,200,000.00	10,200,000.00	3/16/2015	2.3087
Matured 03/14/2019 (Purchased on 12/13/2018)	(1000 and 1000 and 10	(8,769,183.70)		
Matured 03/14/2019 (Purchased on 12/13/2018)		(9,230,000.00)		
Matured 03/14/2019 (Purchased on 12/13/2018) Matured 03/14/2019 (Purchased on 12/13/2018)		(10,400,000.00) (180,000.00)		
Matured 03/14/2019 (Purchased on 12/13/2018)		(100,000.00)		
Purchase of CD No. 21304402557 on 03/14/2019	7.000.000.00	13,274,000.00	6/13/2019	2.398%
General Law Library	7,200,000.00 18,000.00			
Courthouse Security	70,000.00			
Records Management	2,000.00			
CC Records Preservation Archive	105,000.00 20,000.00			
Justice Court Technology	23,000.00			
Road & Bridge	3,700,000.00			
FM & Lateral Road Hot Check Fee	800,000.00 5,000.00			
Sheriff's State Forfeiture	6,000.00			
DA State Forfeiture	4,000.00			
Child Protective Services Health Fund	21,000.00 1,117,000.00			
Airport	49,000.00			
Road Bond 1971	76,000.00			
Permanent Improvement Jail Improvements	58,000.00			
Purchase of CD No. 21304402558 on 03/14/2019		10,400,000.00	6/13/2019	2.398%
Retiree Health Benefit Trust	10,400,000.00			
Purchase of CD No. 21304402559 on 03/14/2019	10,000,00	180,000.00	6/13/2019	2.398%
Panola Juvenile Probation Title IV-E	10,000.00 70,000.00			
Local Match Juvenile Probation	100,000.00			
Purchase of CD No. 21304402560 on 3/14/2019	100 000 00	100,000.00	6/13/2019	2.398%
Adult Probation	100,000.00			
INVESTMENTS AS OF MARCH 31, 2019		60,893,000.00		

THE MARKET	VALUE	OF ALL	INVEST	TMENTS I	STHE	SAME AS	CARRYING	VALUE.



PANOLA COUNTY 2019 BUDGET AMENDMENT

	ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
GENERAL FUND				
EXPENDITURES				
MISC. & NON-DEP	ARTMENTAL			
	100-409-54080	CONTINGENCY	(10,000)	
				(10,000)
LIBRARY				
	100-650-55270	FURNITURE & EQUIPMENT	10,000	
				10,000
CD AND MOMAL OF	THE AT PULL			
GRAND TOTAL GE	ENERAL FUND		_	0
DOAD & DDIDGE	CHAIN			
ROAD & BRIDGE I PCT. 2	FUND			
PC1. 2	200 622 54080	CONTINUENCY	(25,000)	
	200-622-54080 200-622-55270	CONTINGENCY FURNITURE & EQUIPMENT	(25,000) 25,000	
	200-022-33270	FORNITORE & EQUIPMENT	25,000	0
			-	0
CRAND TOTAL RO	OAD & BRIDGE FUND			0
diano foral in	DAD & DRIDGE FORD			
FM & LATERAL RO	OAD FUND			
EXPENDITURES	OAD FOND			
LAI LIVETTORES	300-629-54080	CONTINGENCY	(40,000)	
	300-629-55300	BRIDGE CONSTRUCTION	40,000	
	200 023 20000			0
GRAND TOTAL FN	M & LATERAL ROAD F	FUND		0
GLUID I OIIIIII	I DIGIT HORD	0.12		

PANOLA COUNTY 2019 BUDGET AMENDMENT #10

We hereby amend the Panola County Budget for the Fiscal Year 2019 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2019.

Signed on this $\frac{28^{14}}{100}$ day of $\frac{2019}{100}$.
County Judge
Commissioner Precinct # 3 Commissioner Precinct # 3
Commissioner Precinct # 2 Commissioner Precinct # 4
Passed and approved by the Commissioners Court of Panola County on the 28th day
of May, 2019 as the same appears on file in the office of the County
Clerk of Panola County.
Phologram County Clerk
S83Million

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED
05–28-2019
Lee Ann Jones,
County Judge

NAME:	Mitch Norton
POSITION:	CONSTABLE Pet 223
DEPARTMENT:	CONSTABLE
DATE:	5-10-19
CONFERENCE:	CIVILIAN INTERACTION TRAINING
LOCATION:	ETPA
DATES:	5-13-19 to 5-13-19
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE: 2 hr class
Does the conference	ce meet your educational requirements for the year?No
If not, how much o	f your requirements will be met by this conference? 2 hr
How much of yo	ur requirements have been met already, not counting this
conference?	
How many days ha	ve you been away from your job this year for conferences, not
counting this confe	erence?
Do you have suffic	ient funds in your budget for this conference?
attendance at this	ement explaining the public purpose that will be met by your conference: (continue on the back if necessary.)
MANDATOR	y CLASS FOR AII PEACE DEFICERS

05-28-2019

NAME:	Tared Bailey
POSITION:	Senior Detention Officer
DEPARTMENT:	Panola Co. Sheriff's Office
DATE:	May 16, 2019
CONFERENCE:	Spanish for Law Enforcement
LOCATION:	Online - OSS Academy
DATES:	May 10, 2019 to May 10, 2019
NUMBER OF DAY	S OUT OF OFFICE FOR THIS CONFERENCE:
Does the conference	ce meet your educational requirements for the year?
If not, how much of	your requirements will be met by this conference?
How much of your i	requirements have been met already, not counting this conference?
How many days have counting this confer	ve you been away from your job this year for conferences, not rence?
Do you have sufficie	ent funds in your budget for this conference?
Write a short staten attendance at this c	nent explaining the public purpose that will be met by your onference: (continue on the back if necessary.)
	Required Daine.
	- Square so something

05-28-2019

Lee Ann Jones, County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:

David A Gray

POSITION:

Justice of the Peace Pct 1 and 4

DEPARTMENT:

Justice of the Peace Pct 1 and 4

DATE:

May 17, 2019

CONFERENCE:

East Texas Justice of the Peace and Constables Assoc.

Meeting and Training

LOCATION:

Longview, Texas

DATE:

June 13, 2019

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirement for the year? NO

If not, how much of your requirements will be met by this conference? None How much of your requirements have been met already, not counting this conference?

All required JP training has been met already for FY 2019

How many days have you been away from your job this year for conferences, not counting this conference?5

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Quarterly JP meeting to discuss upcoming new legislation and exchange judicial information to help JP's run a more efficient court system. Also have a few hours on a specific training topic TBD. This is much needed training to keep current with judicial practices to better serve Panola County.

Alpan

APP	ROV	ED
05 '	28-20	19

Lee Ann Jones, County Judge

NAME:	CASSANDRA BROC	JKS			
POSITION:	CHIEF DEPTY		10,44.		
DEPARTMENT:	TAX OFFICE	tilmin formal framework SP-20-4 prings various surround			
DATE:	05/17/19		:-		
CLASS: CONFERENCE:	COURSE 28 TRUTH	IN TAXATION	I		
LOCATION:	DALLAS	***			
DATES:	JUNE 2				
NUMBER OF DAY	S OUT OF OFFICE	FOR THIS C	ONFERENCE:	THREE	
Does the conferer	nce meet your educ	ational requ	irements for t	he year?	
If not, how much	of your requirement	ts will be me	et by this conf	erence?	-
How much of you	our requirements	have been	met already,	not count	ing this
conference?					
How many days h	ave you been away	from your j	ob this year fo	or conference	es, not
counting this con	ference?				
Do you have suffi	clent funds in your	budget for t	this conferenc	e? YES	
	tement explaining conference: (confi				by your
TO BE ABLE TO FIG	URE TAX RATES		2 II 2		
				N. 3	
		391 - 2			* 1 1
Maria v sa		*	for a 19 0 de 7 %		y a y Sala an

APPROVED	
05 28 2019	

Lee Ann Jones, County Judge

NAME:	HOLLY GIBBS			
POSITION:	TAX A/C			
DEPARTMENT:	TAX OFFICE			
DATE:	05/17/19			
CLASS: CONFERENCE:	COURSE 28 TRUTH IN T	AXATION		
LOCATION:	DALLAS			
DATES:	JUNE 2		JUNE 5	
NUMBER OF DAYS	OUT OF OFFICE FOR	THIS COM	NFERENCE: _	THREE
Does the conference	ce meet your educatio	nal require	ements for the	e year?
If not, how much o	f your requirements w	ill be met b	y this confe	rence?
How much of yo	ur requirements have	e been m	et already,	not counting this
conference?				
How many days ha	ave you been away fro	m your job	this year for	conferences, not
counting this confe	erence?			
Do you have suffic	eient funds in your bud	get for this	s conference	? YES
	ement explaining the conference: (continue			
REQUIREMENT FOR	FIRST YEAR TAX ACCES	SOR/COLLE	CTOR	

5				

05-28-2019

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

County Judge

NAME:	Brant Shrell
POSITION:	Deputy
DEPARTMENT:	Panola County Sheriff's Office
DATE:	5-2149
CONFERENCE:	CPR
LOCATION:	Panala County Sheriff's Office.
DATES:	5-23-19 to 5-23-19
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE: 14
Does the conference	e meet your educational requirements for the year?
If not, how much of	your requirements will be met by this conference?3
How much of your re	equirements have been met already, not counting this conference?
24	and the second s
How many days hav counting this confere	e you been away from your job this year for conferences, not ence?3
Do you have sufficie	nt funds in your budget for this conference?
Write a short statement attendance at this co	ent explaining the public purpose that will be met by your onference: (continue on the back if necessary.)
Relatable +	ra:ning
rice di Sommer e Labori	
tadim ida aira	

05-28-2019

NAME:	Sarah Fields
POSITION:	Criminal Investigator- Lieutenant
DEPARTMENT:	Panola Co. Sheriff's Office
DATE:	May 21, 2019
CONFERENCE:	Child Safety Review Committee
LOCATION:	Austin, Texas
DATES:	May 15, 2019 to May 17, 2019
NUMBER OF DAY	S OUT OF OFFICE FOR THIS CONFERENCE:
Does the conference	ce meet your educational requirements for the year?
If not, how much of	your requirements will be met by this conference?
How much of your r	requirements have been met already, not counting this conference?
How many days have counting this confer	ve you been away from your job this year for conferences, not ence?
Do you have sufficie	ent funds in your budget for this conference?
Write a short statem attendance at this c	nent explaining the public purpose that will be met by your onference: (continue on the back if necessary.)
NAME AND ADDRESS OF TAXABLE PARTY OF TAXABLE PARTY.	

05-28-2019

	11. 1 11 15	
NAME:	Hunter Hutto	
POSITION:	Detention Officer	
DEPARTMENT:	Panola Co. Sheriffs Office	
DATE:	May 21, 2019	
CONFERENCE:	Jail School	
LOCATION:	Henderson, Texas	
DATES:	April 29, 2019 to May 20, 2019	
NUMBER OF DAY	S OUT OF OFFICE FOR THIS CONFERENCE:	
Does the conferen	ce meet your educational requirements for the year?	
If not, how much of	your requirements will be met by this conference?	
How much of your	requirements have been met already, not counting this conference?	
How many days ha counting this confe	ve you been away from your job this year for conferences, not rence?	
Do you have sufficient funds in your budget for this conference?		
	ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.)	
Regi	ured course for jailers license	
*		

APPROVED 05-28-2019

NAME:	Joyce Wilder	
POSITION:	Detention Porpural	
DEPARTMENT:	Panola County Sheriff's Office	
DATE:	May 21, 2019	
1 × 21 1		
CONFERENCE:	Use of Force in Jail Setting	
LOCATION:	online - OSS Academy	
DATES:	May 16, 2019 to May 16, 2019	
NUMBER OF DAY	S OUT OF OFFICE FOR THIS CONFERENCE:	
Does the conference	ce meet your educational requirements for the year?	
If not, how much of	your requirements will be met by this conference?	
How much of your	requirements have been met already, not counting this conference?	
How many days hat counting this confe	ve you been away from your job this year for conferences, not rence?	
Do you have sufficient funds in your budget for this conference? U+S		
	nent explaining the public purpose that will be met by your conference: (continue on the back if necessary.)	
	Regured training	

05-28-2019

Lee Ann Jones, County Judge

NAME:	Travis Cu	rry		
POSITION:	Deputy	,		
DEPARTMENT:	Panela Coun	Hy Sher	ift's Office	
DATE:	5-22-19	•		
			TO THE SEED OF	
CONFERENCE:	CIT 40	hour	#1850	
LOCATION:	PCSO			
DATES:	6-10-19	to	6-14-19	
NUMBER OF DAYS	OUT OF OFFICE FOR	THIS CONFE	ERENCE: 3	
Does the conference	meet your educational	requirements	for the year? Yes	
	our requirements will be		5	
How much of your re	quirements have been	met already, r	not counting this conference?	
How many days have counting this confere	you been away from ynce?2	our job this ye	ear for conferences, not	-
Do you have sufficier	nt funds in your budget t	for this confer	ence? Ves	_
Write a short stateme	ent explaining the public nference: (continue on t	purpose that	will be met by your	
Required -	Training			

05-28-2019

Lee Ann Jones, County Judge

NAME:	Richard Mojica	
POSITION:	Deputy	
DEPARTMENT:	Panela County Sherift's Office	
DATE:	5-22-19	
CONFERENCE:	CIT 40 hour #1850	
LOCATION:	PCSO	
DATES:	6-10-19 to 6-14-19	
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE: 3	
Does the conference	meet your educational requirements for the year?	
	our requirements will be met by this conference?	
How much of your red	quirements have been met already, not counting this conference?	
How many days have counting this conferer	you been away from your job this year for conferences, not nce?	
Do you have sufficien	t funds in your budget for this conference?	
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)		
Required Training		

APPROVED 05–28-2019

Lee Ann Jones,

County Judge

NAME:	James Ferris	
POSITION:	Deputy	
DEPARTMENT:	Panela County Sherift's Office	
DATE:	5-22-19	
CONFERENCE:	CIT 40 hour #1850	
LOCATION:	PCSO	
DATES:	(0-10-19 to 6-14-19	
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE: 3	
Does the conference	meet your educational requirements for the year?	
	our requirements will be met by this conference?	
How much of your red	quirements have been met already, not counting this conference?	
How many days have counting this conferer	you been away from your job this year for conferences, not nce?2	
Do you have sufficien	t funds in your budget for this conference?	
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)		
Required Training		

APPROVED 05–28-2019

Lee Ann Jones, County Judge

NAME:	Dake Sanford
POSITION:	Deputy
DEPARTMENT:	Panela County Sherift's Office
DATE:	5-22-19
CONFERENCE:	CIT 40 hour #1850
LOCATION:	PCSO
DATES:	6-10-19 to 6-14-19
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE: 3
	meet your educational requirements for the year?
	our requirements will be met by this conference?
How much of your red	quirements have been met already, not counting this conference?
How many days have counting this conferen	you been away from your job this year for conferences, not nce?2
Do you have sufficien	t funds in your budget for this conference?
Write a short stateme attendance at this cor	nt explaining the public purpose that will be met by your nference: (continue on the back if necessary.)
Required -	Training

05, 28-2019

Lee Ann Jones, County Judge

NAME:	Josh Nagle	
POSITION:	Deputy	
DEPARTMENT:	Panela County Sherift's Office	
.DATE:	5-22-19	
CONFERENCE:	CIT 40 hour #1850	
LOCATION:	PCSO	
DATES:	6-10-19 to 6-14-19	
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE: 3	
	meet your educational requirements for the year?	
	our requirements will be met by this conference?	
How much of your red	quirements have been met already, not counting this conference?	
How many days have counting this conferen	you been away from your job this year for conferences, not nce?2	
Do you have sufficien	t funds in your budget for this conference?	
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)		
Required -	Training	
4		
5		

APPROVED 05-28-2019

Lee Ann Jones, County Judge

NAME:	Jereny Nagle	
POSITION:	Deputy	
DEPARTMENT:	Panela County Sherift's Office	
DATE:	5-22-19	
CONFERENCE:	CIT 40 hour #1850	
LOCATION:	PCSO	
DATES:	6-10-19 to 6-14-19	
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3		
Does the conference	meet your educational requirements for the year?	
	our requirements will be met by this conference?	
How much of your red 28	quirements have been met already, not counting this conference?	
How many days have counting this conferen	you been away from your job this year for conferences, not nce?2	
Do you have sufficien	t funds in your budget for this conference?	
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)		
Required Training		
5		